

**CALIFORNIA ENERGY COMMISSION**

1516 NINTH STREET  
SACRAMENTO, CA 95814-5512  
www.energy.ca.gov



**California Appliance Efficiency Program  
2015 Consumer Electronics Test Laboratory Application**

This is a PDF fillable form. A completed paper copy of this form must be printed, signed, and submitted electronically as an e-mail attachment to [appliances@energy.ca.gov](mailto:appliances@energy.ca.gov).

## PLEASE NOTE THAT:

- Applications that have been re-typed in your own format WILL NOT be accepted.
- It is not necessary, and may delay processing of your application, to submit both an email and a mailed application.
- Please allow at least four weeks during the heavy renewal period (November-March) before contacting us regarding your application.

Contact Person Name	Phone 1
Company / Laboratory Name	Phone 2
Address	Fax
(Address)	E-mail
(Address)	Company Website (URL)

<b>Appliance Type(s):</b>	<input type="checkbox"/> Television	<input type="checkbox"/> DVD Player/Recorder
	<input type="checkbox"/> Compact Audio Device	<input type="checkbox"/> External Power Supply
	<input type="checkbox"/> Small Battery Charger System	<input type="checkbox"/> Large Battery Charger System

<b>Test method(s):</b>	<input type="checkbox"/> 10 C.F.R. §430.23(h) - Appendix H to Subpart B of Part 430, Uniform Test Method for Measuring the Power Consumption of Television Sets
	<input type="checkbox"/> International Electrotechnical Commission (IEC) 62087:2002(E), "Methods of Measurement for the Power Consumption of Audio, Video, and Related Equipment"
	<input type="checkbox"/> 10 C.F.R. §430.23(bb) - Appendix Z to Subpart B of Part 430 and US EPA "Test Method for Calculating the Energy Efficiency of Single-Voltage External AC-DC and AC-AC Power Supplies", August 11, 2004
	<input type="checkbox"/> 10 C.F.R. §430.23(aa) - Appendix Y to Subpart B of Part 430, Uniform Test Method for Measuring the Energy Consumption of Battery Chargers
	<input type="checkbox"/> ECOS/EPRI Energy Efficiency Battery Charger System Test Procedure version 2.2, November 12, 2008

\_\_\_\_\_ states:  
Name of Laboratory

[Initial or mark affirmatively all appropriate paragraphs]

- \_\_\_\_\_ It has conducted tests using the applicable test method(s) specified on the first page of this application within the previous 12 months;
- \_\_\_\_\_ It agrees to and does interpret and apply the applicable test method set forth in Section 1604 precisely as written;
- \_\_\_\_\_ For laboratories testing federally regulated appliances and equipment, it agrees to and does interpret and apply any applicable provisions of 10 C.F.R. §429, Subpart C;
- \_\_\_\_\_ It has, and keeps properly calibrated and maintained, all equipment, material, and facilities necessary to apply the applicable test method precisely as written;
- \_\_\_\_\_ It agrees to and does maintain copies of all test reports, and provides any such report to the Executive Director on request, for all basic models that are still in commercial production;
- \_\_\_\_\_ It agrees to and does allow the Executive Director to witness any test of such an appliance on request, up to once per calendar year for each basic model; and
- \_\_\_\_\_ It agrees to, and will follow, all applicable provisions of the California Energy Commission's Appliance Regulations (Section 1601 – 1608 of Title 20 of the California Code of Regulations), in carrying out all testing pursuant to this application.

***I declare under penalty of perjury of the laws of the State of California, that:***

***All the information in this statement is true, complete, accurate, and in compliance with all applicable provisions of Sections 1601 – 1608 of Title 20 of the California Code of Regulations; and***

***I am authorized to make this declaration, and to file this application, on behalf of***

\_\_\_\_\_  
Name of Laboratory

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Typed Name and Title: \_\_\_\_\_

SPACE BELOW THIS LINE FOR CALIFORNIA ENERGY COMMISSION USE ONLY

The laboratory identified above is hereby approved for testing the consumer electronics specified on the first page of this application in compliance with the requirements of the *Appliance Efficiency Regulations* from the date shown until December 31, 2015.

\_\_\_\_\_  
Date

\_\_\_\_\_  
BRUCE HELFT  
Appliance Efficiency Compliance Program  
for the Executive Director